



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.603

AMARAVATI, WEDNESDAY, SEPTEMBER 27, 2017

G.579

#### NOTIFICATIONS BY GOVERNMENT

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#### AGRICULTURE AND COOPERATION DEPARTMENT (MKTG-I)

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, MACHILIPATNAM, KRISHNA DISTRICT.

*[G.O.Rt.No. 591, Agriculture and Cooperation (Mktg-I), 27<sup>th</sup> September, 2017.]*

#### NOTIFICATION

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Machilipatnam, Krishna District with the following members for a period of one year subject to outcome of the W.Ps pending in the High Court.

Sl. No.	Name and Father name S/Sri	Nominated as
1.	Chilamkurthi Subrahmanyam S/o.Veera Raghava Rao	Chairman
2.	Naraharasetti Acchutha Rao S/o Mangayya	Vice-Chairman
3.	Parasa Pentaiah S/o Veeraswamy	Member
4.	Kunapareddi Radha Krishna Murthi S/o Ganga Raju	Member
5.	Komati Narayana Rao S/o Basavaiah	Member
6.	Jaddu China Balaiah S/o Potu Raju	Member
7.	Bommidi Sri Ramulu S/o Sambamurthi	Member
8.	Killani Achaiah Naidu S/o Suryanarayana	Member
9.	Akbar Ali S/o Hasan Ahmed	Member
10.	Smt. Bandi Lakshmi W/o Durga Rao	Member
11.	Kancharapalli Nagamalleswara Rao S/o. Venkateswara Rao	Member
12.	Dova Naga Babu S/o Kasi Rao	Member
13.	Jalluri Gopinadha Siva Rama Kumar Mohana Rao S/o. Madhusudhana Rao	Member
14.	Smt. Chandika Subhashini W/o.Veera Venkata Ram Mohana Rao	Member
15.	Padmanabhuni Narasimha Murthy S/o. Krishna Murthy	Member
16.	President, PACS, Gundupalem (V), Machilipatnam Mandal	Member
17.	Asst.Director of Marketing, Vijayawada	Member
18.	Asst.Director of Agriculture, Machilipatnam	Member
19.	Chairman, Machilipatnam Municipality	Member

The Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**B. RAJSEKHAR,**  
*Spl. CS to Government (Marketing) (FAC).*

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